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03C0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: MATTES, et al.) Art Unit:
Serial No.: 09/963,341)
Filed: September 24, 2001) Examiner:
For: ALPHA 1-ANTITRYPsin PREPARATION AND)
METHOD FOR THE PRODUCTION THEREOF) Attorney Docket No.: P-204.00-CON
)

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below:

| | (Col. 1) Claims Remaining After Amendment | (Col. 2) Highest Number Previously Paid For | (Col. 3) Present Extra | OTHER THAN A <u>SMALL ENTITY</u> | |
|------------------|---|---|------------------------------|-------------------------------------|----------------|
| Total Claims | 34 | - | ** 20 | *14 | x18 = \$252.00 |
| Indep. Claims | 2 | - | *** 3 | * 0 | x84 = \$0.00 |
| [] | Multiple Dependent Claim Presented And Fee Not Previously Paid | | | 280 | = \$0.00 |
| | | | | TOTAL | \$252.00 |

* If the entry in Col. 1 is less than the entry in Col. 2, type "0" in Col. 3.

** If the "Highest Number Previously Paid For" in this space is less than 20, type "20" in this space.

*** If the "Highest Number Previously Paid For" in this space is less than 3, type "3" in this space.

X Please charge any fee calculated above and any additional fees, or credit any over-payment, to
Deposit Account No. 02-1437 (P-204.00-CON). A duplicate of this sheet is enclosed.

Respectfully submitted,

C. Joseph Faraci
Reg. No. 32,350
Telephone: (949) 250-6827
Facsimile: (949) 474-6330

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|---|---------------|
| CERTIFICATE OF EXPRESS MAILING | |
| I hereby certify that this document (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Label No. EL800474833US in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 1, 2001. | |
| By | Diane Branham |
| Diane Branham | |